

date 8-12-17

| quantity    | description                 |           |
|-------------|-----------------------------|-----------|
| 1           | Bus # 2-01                  |           |
| 2           | 52156.8 m.los               |           |
| 3           |                             |           |
| 4           | Replace Front Brake Pads,   |           |
| 5           | Calipers, Hoses + Fibrous   |           |
| 6           | Steel Brake Lines for Front |           |
| 7           | Brakes Bleed Brakes +       |           |
| 8           | Test Drive                  |           |
| 9           |                             |           |
| 10          | NO TAX GIL                  |           |
| 11          |                             |           |
| 12          |                             |           |
| 13          |                             |           |
| 14          | Total                       |           |
| received by |                             | \$ 250.00 |

08/01/17

|       |      |     |   |          |                |
|-------|------|-----|---|----------|----------------|
| ABJJA | B5 D | (1) | 2 | 00006388 | CALIPER ASSY,H |
| IEGI  | B5 D | (1) | 1 | 10017583 | KIT,SHOE AND L |
| BCIA  | C3 C | (1) | 2 | 01317379 | HOSE ASSY,BRAK |

|              |        |
|--------------|--------|
| Freight      | .00    |
| Parts        | 676.84 |
| State Tax    | .00    |
| Charge Total | 676.84 |